

**RECEIVED**  
**CENTRAL FAX CENTER**  
**SEP 17 2004**

Attorney's Docket 061047-0265650  
Client Reference: SB-2

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re PATENT APPLICATION of:  
FRANKEL et al.

Confirmation No: 6203

Application No.: 09/503,181

Group Art Unit: 2134

Filed: February 14, 2000

Examiner: T. M. Ho

Title: CRYPTOGRAPHIC CONTROL AND MAINTENANCE OF ORGANIZATIONAL  
STRUCTURE AND FUNCTIONS

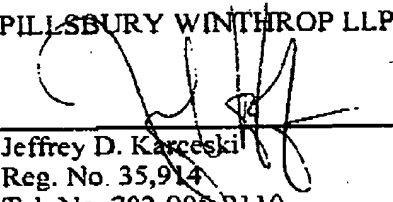
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATION OF FACSIMILE TRANSMISSION**  
**UNDER 37 C.F.R. §1.8**

I hereby certify that the following papers are being transmitted by facsimile  
to Examiner T. M. Ho at the U.S. Patent and Trademark Office at (703) 872-9306 on  
the date shown below:

Response Transmittal  
Response

Respectfully submitted,  
PILLSBURY WINTHROP LLP

  
Jeffrey D. Karciski  
Reg. No. 35,914  
Tel. No. 703-905-2110

Jean -Paul Hoffman  
Reg. No. 42663  
Tel. No.: 703-905-2094

P.O. Box 10500  
McLean, VA 22102  
Tel. No.: 703-905-2000  
Fax No. 703-905-2500

Date: September 17, 2004

**TOTAL NUMBER OF PAGES IN FACSIMILE: 14**

30480572\_1.DOC

Attorney's Docket 061047-0265650  
Client Reference: SB-2

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of.  
FRANKEL et al.

Confirmation Number: 6203

**RECEIVED**  
**CENTRAL FAX CENTER**

SEP 17 2004

Application No.: 09/503,181

Group Art Unit: 2134

Filed: February 14, 2000

Examiner: T. M. Ho

For: CRYPTOGRAPHIC CONTROL AND MAINTENANCE OF ORGANIZATIONAL  
STRUCTURE AND FUNCTIONS

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT/RESPONSE TRANSMITTAL

Transmitted herewith is an amendment/response for this application.

### FEES

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been  
calculated as shown below:

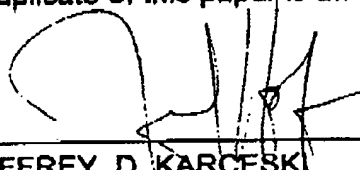
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	62	-	63	= 0	\$ 18.00 = \$ 0.00
INDEP.	3	-	3	= 0	\$ 86.00 = \$ 0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+	\$ 290.00 = \$ 0.00
TOTAL ADDITIONAL CLAIM FEE					\$ 0.00
GRAND TOTAL					\$ 0.00

FRANKEL et al. -- 09/503,181  
Client/Matter: 061047-0265650

**FEE PAYMENT**

Authorization is hereby made to charge the amount of \$0.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

Date: September 17, 2004  
PILLSBURY WINTHROP LLP  
P.O. Box 10500  
McLean, VA 22102  
Tel. No.: 703-905-2000  
Fax No.: 703-905-2500

  
\_\_\_\_\_  
JEFFREY D. KARCESKI  
Reg. No. 35914  
Tel. No.: (703) 905-2110

JEAN-PAUL HOFFMAN  
Reg. No.: 42663  
Tel. No.: 703-905-2094